



# Sandy Valley Citizens Advisory Council

April 9, 2024

## Minutes

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Board/Council Members: Greg Neff, Chairperson  
Randy Imhausen, Vice Chairperson  
Brian Kahre  
Rusty Fogel  
Jamie Scanlon

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov  
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- I. Call to Order, Pledge of Allegiance, Roll Call  
**The meeting was called to order at 7:33 pm by Brian Kahre. Brian Kahre, Jamie Scanlon, Greg Neff, and Randy Imhausen were present. Rusty Fogel was absent.**
- II. Public Comment  
**There was none**
- III. Approval of Minutes for March 12, 2024.  
**Moved by: Brian Kahre**  
**Action: Approved**  
**Vote: 4-0/Unanimous**
- IV. Approval of Agenda for April 9, 2024.  
**Moved by: Randy Imhausen**  
**Action: Approved**  
**Vote: 4-0/Unanimous**
- V. Informational Items
  1. Received a report from Sandy Valley Volunteer Fire Department; **Chief Ken Smith reported the calls for the month of March.**
  2. Received a report from Metro; **Officer Harrison introduced Officer Harrison reported there was some tagging at the Senior Center.**
  3. Received a report from Sandy Valley School; **Brian Kahre announced Baseball and Softball are starting up. Seniors are still raising money to go to California and he reported the Missoula Children's Theatre show was amazing.**
  4. Received a report from Parks and Recreation; **Shawna announced her programs were posted and touched on Sewing Class, Tea Time, Movie Night, Open Rec., and Quilt Club.**

5. Received a report from Valley Electric; **Kevin McMahan, District 5 Board Member, announced the annual meeting for March 19 at Sandy Valley Senior Center, audit showed good financial standing, presentation on website.**
6. Received a report from BLM; **James with BLM law enforcement stated they have been busy at Red Rock. With the help of the community they were able to identify and remove a long term camper on BLM lands.**
7. Received a report from County Administration; **Meggan reported Public Works has been busy cleaning up the sides of the roads. The pass will not be done until next year. L'Etape will be in Mountain Springs on Sunday, road closures there and Blue Diamond, will end by noon. Republic Services stated two trucks should be picking up trash and recycling. It does not go in one truck and ask us to report if we see this. On May 11th a Pickle Ball expert will be at the park doing a clinic.**

VI. Planning and Zoning  
**None**

VII. General Business  
**None**

VIII. Comments by the General Public; **Gail Beckman announced Senior Center pancake breakfast on the 20th along with a representative for medical insurance, there is also a Pet Clinic in the park. On May 5th there will be festivities in the park also. Christine Brown announced 14 4H members will be going to the fair this year in which 9 will be showing this Sunday.**

IX. Next Meeting Date: **May 14, 2024**

X. Adjournment; **the meeting was adjourned at 8:15 pm.**